



# LABETTE COUNTY SWINE JACKPOT #1

## Saturday, May 20, 2017

Labette County Fairgrounds, Oswego, KS  
Weigh In: 7:00 - 9:00 AM • Show Begins: 10:00 AM

**GRAND CHAMPION HOG**  
**\$300 + Belt Buckle**

**RESERVE GRAND CHAMPION HOG**  
**\$200 + Belt Buckle**

**Showmanship Buckles & Breed Champion Awards!**

NO MINIMUM AGE for pedigreed and crossbred class exhibitors BUT MUST BE CAPABLE OF SHOWING ENTIRELY UNASSISTED!

EKSSS SHOWS ARE PEDIGREED - In order to show in a breed, you must have registration papers in the exhibitors name no later than May 7th, 2017.

All EKSSS Rules Apply - Go To: [www.eksss.net](http://www.eksss.net) Judge: Willie Kirkpatrick, Oklahoma  
Senior, Intermediate & Junior Showmanship Divisions • Pee-Wee Showmanship Class For Kids 5 & Under

**\$5.00/Pen/Day Charge** Limited Availability - Wood Chips Only - No Clean-Up - Chetopa FFA Show Team Fundraiser  
Please Set A Good Example For Our Youth By Having No Alcoholic Beverages On The Show Grounds!

**Series Member: Pre-Entry \$11.00 – After May 10th Or Day Of The Show, Entry Is \$16.00**  
**Non-Series Member: Pre-Entry \$22.00 – After May 10th Or Day Of The Show, Entry Is \$32.00**

★ **PRE-ENTRIES ARE MORE ECONOMICAL & HIGHLY RECOMMENDED** ★

**PLEASE FILL OUT THE FORM BELOW AND INCLUDE WITH YOUR PAYMENT**

Mail To: Labette County Swine Jackpot, c/o Lance Markley, PO Box 130, Parsons, KS 67357

For More Information, Contact: Lance Markley 620-423-2355 Or Steve Cranor 620-423-1066

**Entries/Checks Must Be Postmarked No Later Than May 10, 2017 For Discount**

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_ City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**NEW THIS YEAR!**

**Covered Parking Inside The Beef Barn - Adjacent To Show Ring - \$25/Rig/Day - Only 5 Spots Available Daily. First Come First Serve! Get Your Group Together & Reserve The Barn!**

List Breed: Duroc, Hamp, Yorks, Berk, Chester/Landrace, Spot/Poland, Light Crossbred or Dark Crossbred

1. \_\_\_\_\_ Ear Tag #: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
2. \_\_\_\_\_ Ear Tag #: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
3. \_\_\_\_\_ Ear Tag #: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
4. \_\_\_\_\_ Ear Tag #: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

# Covered Truck/Trailer Parking Spots Needed \_\_\_\_\_ At \$25.00 Each Day = \$ \_\_\_\_\_

# Pens Needed \_\_\_\_\_ At \$5.00 Each Day = \$ \_\_\_\_\_

**TOTAL DUE \$ \_\_\_\_\_**

5/20/17 Entry Form

### **HOTEL OPTIONS FOR PARSONS, KANSAS**

Best Western Parsons Inn • 101 East Main • 620-423-0303  
Canterbury Inn • 400 East Main • 620-421-5000  
Rodeway Inn • 1807 Harding Drive • 620-421-6126  
Super 8 Motel • 229 East Main • 620-421-8000

